

Questions on the Letter to the Churches in Galatia

1. *Judaizers* (mentioned in Galatians) were
 - a. Gentiles infatuated with Jewish ways
 - b. Jews who wished to impose Judaism on Gentile Christians
 - c. Gentile Christians who criticized other Christians for being “too Jewish”
2. Which of the following **best** describes the views of New Testament scholars regarding the **location of the churches** to which Paul sent the letter to the Galatians?
 - a. New Testament scholars disagree over the location of the Galatian churches. Some think they were located in the province of Asia, while others think they were spread throughout the province of Galatia.
 - b. New Testament scholars are divided over the location. Some think the churches were located in the area Paul visited on his first missionary journey. Others think they were located in the northern half of the province of Galatia, in the area that was the old ethnic kingdom of Galatia.
 - c. Virtually all New Testament scholars think the churches were located in the old kingdom of Galatia, located in the Northern part of the province of Galatia.
 - d. Virtually all New Testament scholars think the churches were ones Paul founded in Southern Galatia on his first missionary journey.
3. Which of the following is **not** among the problems that Paul faced in his relationship to the Galatian churches?
 - a. Some church members wanted to impose circumcision on all male converts.
 - b. Certain women were exercising spiritual gifts in inappropriate ways.
 - c. Some of the Galatians were incorporating elements from the native folk religions into their Christian faith.
 - d. Someone, or perhaps some group, had challenged Paul’s qualifications.
4. Which of the following is **not** one of the options that have been proposed for understanding the opposition to Paul in the Galatian churches? (Which of the following is **not** a possible option for who Paul’s opponents may have been?)
 - a. Jewish Christians from Jerusalem who had come to correct what they saw as Paul’s misinterpretation of the gospel
 - b. Syncretists who were mixing elements from Judaism and the local pagan religions with the gospel that Paul had preached
 - c. Anti-Christian Jews from the Galatian synagogues
 - d. Gentile members of the congregation who had misinterpreted Jewish scriptures
5. Who does **Roetzel** think Paul’s opponents in the Galatian churches were?
 - a. Syncretists who were mixing elements from Judaism and the local pagan religions with the gospel that Paul had preached
 - b. Jewish Christians from Jerusalem who had arrived in Galatia to correct what they saw as Paul’s misinterpretation of the gospel
 - c. Gentile members of the congregation who had misinterpreted Jewish scriptures, but who have rejected their former pagan customs

6. In the letter to the Galatians, what does Paul say about the source of his gospel?
 - a. Peter appeared to him in a vision and taught him the story of Jesus.
 - b. He received his gospel from the Lord.
 - c. He was taught by the apostles in Jerusalem.
 - d. His gospel was revealed to him in a dream.

7. Which of the following is *not* found in the letter to the Galatians?
 - a. An impassioned defense of Paul's gospel
 - b. A long discussion of what Paul's gospel implies regarding the nation Israel
 - c. A discussion of the responsible use of Christian freedom
 - d. A defense of Paul's apostleship

8. Which of the following is *not* one of the arguments that Paul uses to defend his view of the gospel in the letter to the Galatians?
 - a. The example of Abraham shows that faith, not law, is the key to right relationship with God.
 - b. The stories of Hagar and Sarah show that for Gentiles the way of law is inferior to the way of grace.
 - c. The cosmic Christ is greater than any spiritual power.
 - d. The Spirit comes through trusting in the gospel, not through the law.

9. According to the letter to the Galatians, right relationship with God is based on
 - a. appropriate worship
 - b. faith/faithfulness
 - c. completing the requirements of the Mosaic Torah
 - d. none of these